

# REFORMERS TO CONFER

**Dr. Sun and Leung  
Will Meet in  
Honolulu.**

**Hawaii May Become the  
Headquarters of  
Junta.**

**Sun Hopes to See Manchu Dynasty  
Crushed in the Near  
Future.**

Honolulu may have a Chinese junta for the direction of the reform and revolutionary campaign in the Chinese empire. Sometime next week a conference will take place here between two men which may have important bearing on the political future of China, and may result in the overthrow of the present Manchu dynasty and the establishment of a Chinese Republic, or a constitutional monarchy.

Dr. Sun Yat-sen, the great leader of the revolutionary movement, who arrived from Coochin-China Monday, and Leung Chi-Tso, head of the great Reform, or Bow Wong party, will meet in Honolulu next week on the arrival of the latter from San Francisco. Dr. Sun said yesterday that he and Leung Chi-Tso are on friendly terms and undoubtedly would hold a conference on reform matters, and may decide upon plans for joint action in spreading the reform doctrine in the Celestial empire.

An interview was given yesterday by Dr. Sun to an Advertiser man. Probably his most important utterances were the following:

"I think the outlook for the revolutionary movement is very hopeful, as the Chinese people are awakening, and I am strongly of the opinion it will end the Manchu dynasty."

"It is only a question of time for this to be accomplished—and I don't think it will be far distant."

"What of China's attitude toward Russia, and the Manchurian question? I believe it is the desire of the Imperial government to permit Russia to retain her hold on Manchuria, and annex it permanently to the Czar's realm. The reason is that the Imperial government realizes that the people

are flocking to the revolutionary movement, and begins to see its own national weakness. The Imperial government finds that it needs a power to protect it from this internal movement and believes that Russia will protect the dynasty by its permitting Manchuria to be held."

Dr. Sun stated in answer to a question concerning his movements that although he may not have actually been in China, yet he was close by—in Coochin-China—and directed his representatives in China from there. Dr. Sun moves mysteriously from point to point, but is almost always in constant touch with his lieutenants.

"There is wonderful progress among the people of China especially among the scholarly class," he said. "They are the backbone of China. Formerly they bitterly opposed any change in China's political status. Then they weakened on this policy after seeing the storm of unrest around them. No reform has hardly reached the Imperial government and never will. That is hopeless. Instead the government has adopted more severe measures than ever."

"The Chinese people are now aroused to get rid of their Manchu conquerors."

"The affair of the Supao editors and the writers of the book (whose cover is depicted above) which the Supao editorially endorsed, has done wonders in bringing this great matter before the people. The book was written by a boy of 17 and was called 'The Revolutionary Army.' An 'Open Letter' was also included in the work. The Supao editors were arrested and persecuted and for the first time in the history of China the government appears in the courts as plaintiff against some of the people as defendants. This is an advance over the former custom when heads were cut off without trial."

"The two men who wrote the pamphlet surrendered to the police. The whole matter was a good thing for our movement. Twelve editions had been published when it was suppressed and it is now being published in Tokyo and distributed broadcast in China. There probably never were such strong words printed in China before."

"There was an armed movement last April and the revolutionists captured three towns. I was not with the revolutionists, but was close by."

"We now openly advocate revolution—advocating revolution, however, does not mean armed revolution, whereas a year ago it was advocated quietly."

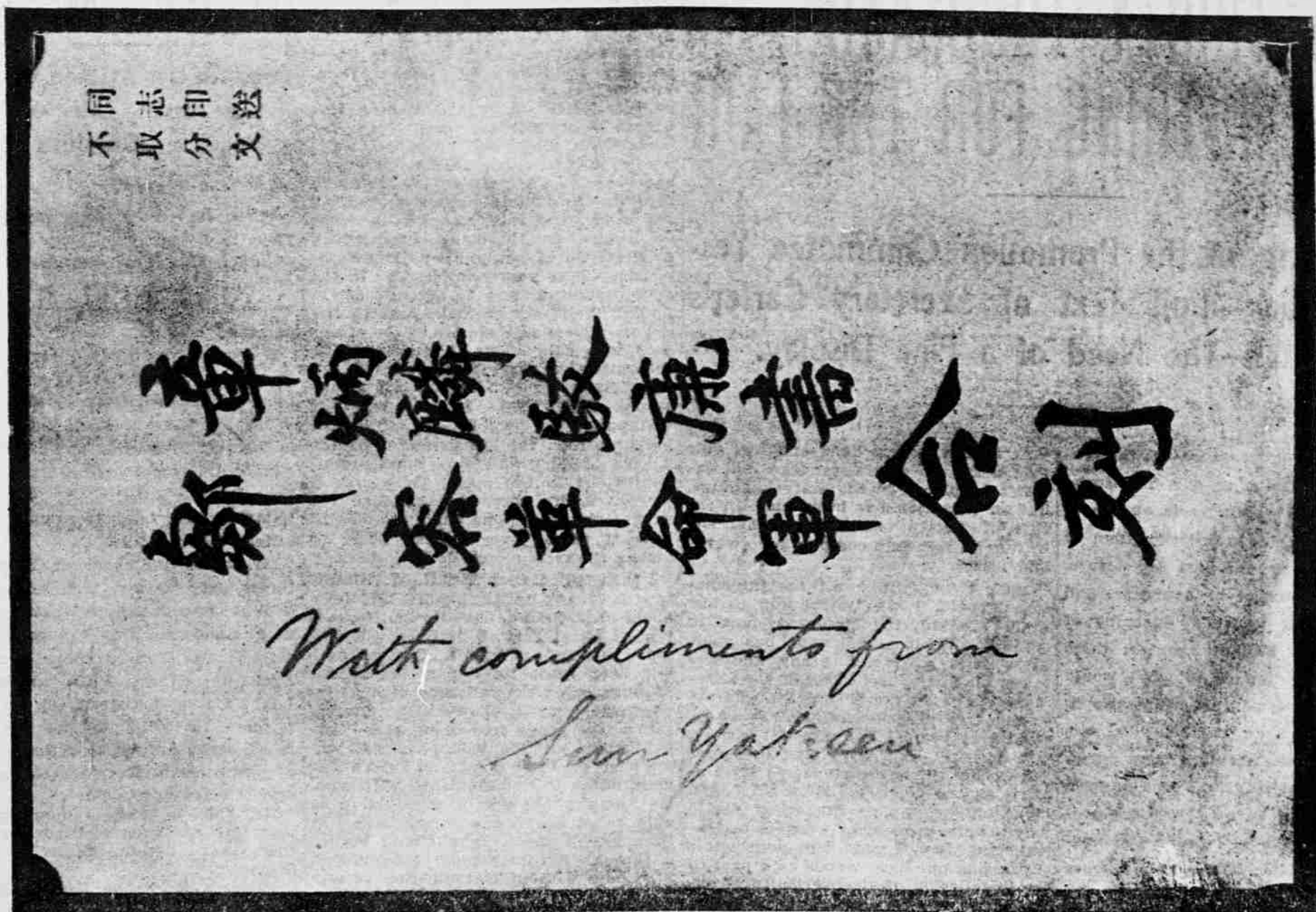
## EXTRACTS FROM THE BOOK.

The revolutionary book referred to above is a queer affair. Last evening a Chinese came in with the following translated extract, which shows the general character of the work:

In order to clean the soil of China and educate its people to become Geo. Washington, to save its soul from hell to heaven, we must sweep away the 4000 years old monarchical laws, get rid of the 4000 years old slavery-spirit, exclude the 5,000,000 animal-like manichians from China and wash off the 250 years old shameful insult. Huarrh! the highest and greatest revolution huarrh! wonderful revolution huarrh! wonderful revolution.

I will start from the Great Wall up to the mountain then down to the mouth of Yang-tz Kiang and lift to the Yellow River to raise the banner of freedom, ring the bell of liberty and preach to my brothers and sisters of young and old that we cannot void revolution in China today if we want to get rid of Manchu. If we want march with the world powers we cannot void the revolution. In the twentieth century we cannot void the revolution. If we want our beloved country to be a powerful nation on the face of this earth, we cannot void the revolution.

Revolution is law of progressive, the will of God, the right of mankind, and the necessity of transit in struggling for life of a nation.



The above cut illustrates the front cover of the famous Chinese pamphlet which was the undoing of the editors of the Supao of Shanghai, editorial comments therein causing their arrest and prosecution by the Imperial Government resulting in the issuance of a decree for their execution. It was the first time in the history of the Chinese Empire that the Imperial Government was plaintiff and the people, defendants, in the mixed courts. Dr. Sun Yat-sen, the famous Chinese revolutionary leader, now in Honolulu, advocates the book and has brought many copies here. The above shows Dr. Sen's autograph. The translation reads: "Chang Ping Lun—An Open Letter to Mr. Kang Yu Wei." "Chow Young—Revolutionary Army." Published by Sympathizers for Free Distribution.

## CHU HOY CONFESSES TO MANY BOLD ROBBERIES

After being confronted by several of his victims at the jail yesterday noon, Chu Hoy, the Chinese bandit, broke down and confessed to a long series of criminal transactions, denying, however, knowledge of the shooting of Fujikawa and Oda on Moanalua road last week.

Chu Hoy made his declaration to Deputy Sheriff Chillingworth about 1:30 p. m. after the latter had confronted him with Mrs. Gitta Hagen, Takayama, Senjo and wife, Kojiro and others in the vicinity of Waipahu robbed within the last two months.

Chu Hoy had an opportunity to hear some of the testimony against him, the victims giving their stories to the Deputy in the cell corridor, near where Chu Hoy, Lee Jim and Wah Yin are confined. It was shortly after Mrs. Hagen had requested the Deputy to require Chu Hoy to talk. When she heard his voice she said he was the man who had sat on her shoulder while she was held down on the floor and robbed. He was also the one who had struck her, when she, in a humorous vein, had also offered him her bank book.

The ringleader said he was one of three Chinese who robbed Takayama, Senjo and wife at Waipahu. Lee Jim and Wah Yin were with him. In the

same night he said they robbed Kojiro but claims he did not go to Mrs. Hagen's. He claims also not to have taken part in the shooting of Awana or of Fujikawa and Oda. He "peached" on Lee Jim and Wah Yin, saying they must have made the assaults on Fujikawa and Oda.

The Deputy believes that Chu Hoy killed Oda, and has a watch taken from the prisoner who may have stolen it from Oda. The latter's wife will be brought in to identify the time-piece. Takayama Senjo of Waipahu, said that on September 14, 1903, Monday night, three Chinese came to his house about 6:30 armed with revolvers. He identified Chu Hoy as the man who fired at a dog. Senjo requested the Chinese not to shoot him or tie him and he would give up everything. Lee Jim spoke to the others and he was left alone. Lee Jim then broke open Senjo's trunk and took out \$8. The men had been at the same place in the afternoon saying they were looking for their horses. Chu Hoy and Lee Jim were in the party then.

While the robbery at night was being committed Chu Hoy guarded the door with a revolver and Lee Jim with a knife in his teeth, searched the room. Lee Jim had said to the others, "Rope! rope!" Chu Hoy brought rope from a well, and when it was tied about Senjo's wrists it was broken, being old and rotten. When this was done

one of the trio fired at him, missing him. Senjo's wife said she recognized the men. She had come into the room where her husband was a prisoner and she was forced to remain there. She saw one of the men fire at her husband.

Adachi Kojiro, another Japanese who was robbed the same night, identified Lee Jim and Chu Hoy, the instant he gazed through the grated windows. The three men entered his house at Kalkakalana about 9 p. m. and broke open the door. Lee Jim entered and as Kojiro arose from his bed he was fired at twice by the highwayman, and was called upon to give up his money. The other two Chinese levelled guns at him and the robbers secured \$5.

Mrs. Gitta Hagen who resides near the Walawa pump, at Ewa, positively identified Chu Hoy as one of the three Chinese who entered her house, knocked her down, sat upon her while the house was being robbed, and finally plied her to the door hinges. Her house she said was about 400 feet above the pump house. About 2:30 o'clock on the morning of August 14, 1903, three Chinamen came and went into the back bedroom and had a fight with Harry Meyers, a young man who was visiting.

He fought with them until his bed was demolished. They finally worsted him, bound him securely and put the mattresses on him. Mrs. Hagen heard the noise of the struggle and she went into the parlor where she was seized. When she spoke one of her assailants tapped her on the side of the head with a knife and told her to shut up. They found \$50, a gold watch and a plain ring. The watch was Norwegian open-faced. One of the Chinese sat on her shoulder, and when they left her hands were tied and fastened to the door hinges and on freeing herself she released the boy in the next room.

## A RECENT DISCOVERY.

Among the most magnificent and extensive architectural ornaments of the Romans were the baths erected by the different emperors for the use of the populace, and the vast ruins still existing testify to their great size and the unparalleled luxury of their arrangements. The public baths of Pompeii were uncovered in 1824 and the complete internal arrangement disclosed, which is probably similar to, though on a smaller scale than those of Rome. The public bath was common in Greece during the historic period, and they were in use at Rome from early times, each bath was built entirely of stone and polished marble, and all of the apartments were beautifully ornamented with paintings. One of Caracalla's baths was capable of allowing 18,000 people to bathe at one time. In Honolulu the only bath is Bath the Plumber and his Douglass Closet.

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